MONSON-SULTANA JT. UNION ELEMENTARY SCHOOL DISTRICT Board of Trustees Meeting Agenda

AGENDA June 5, 2018 School Office 12:00 P.M. 1.0 Call to Order Roll Call 1.1 1.2 Introduce Guests 2.0 Opportunity for Members of the Public to Address the Board At this time, members of the public may comment on any item not appearing on the agenda. Under state law, matters presented under this item cannot be discussed or acted upon by the Board at this time. For items appearing on the agenda, the public is invited to make comments at the time the item comes up for Board consideration. Any person addressing the Board will be limited to a maximum of three (3) minutes so all interested parties have an opportunity to speak with a total of fifteen (15) minutes allotted for the Public Comment Period. Please state your name and address for the record. 3.0 Approval of Minutes – 5/1/18 (Regular), 5/8/18 (Special), 5/14/18 (Special), and 5/31/18 (Special) (A) 4.0 Correspondence GASB 45 Trust 4.1 5.0 Superintendent's/Principal's Report 6.0 Old Business - None 7.0 Consent Items 7 1 Interdistrict Attendance Requests (A) Castillo (4th) Renewal from Dinuba Uribe (3rd) New from Dinuba 7.1.2 7.1.3 Wood (4th) Renewal from Dinuba Gutierrez (2nd) Renewal from Dinuba 7.2 Budget Revision 006-18 (A) Resolution 06-18-01 – Authorization for County Superintendent to Make Year End Budget Transfers (A) 7.3 7.4 Resolution 06-18-02 – 2018-19 Inter-Fund Transfers in Accordance with the Budget (A) 7.5 Public Hearing - Spending Determination for Funds Received From EPA for 2018-19 Fiscal Year Resolution 06-18-03 – Spending Determination for Funds Received From EPA for 2018-19 Fiscal Year (A) 7.6 7.7 Public Hearing – Local Control Accountability Plan (LCAP) Public Hearing on SB 858 - Excess of State Recommended Reserves Disclosure for Proposal of 2018-19 Budget 7.8 7.9 Public Hearing on the Proposed 2018-19 Budget 7.10 Proposal for Cafeteria Counter Replacement (A) 7.11 Food Service Agreement for After School Program (A) 7.12 Alta Healthcare Grants (A) 7.13 Counseling Services (A) 7.14 JTS Modular Purchase Agreement (A) 8.0 Authorization of Vendor Payments Dated April 27, 2018 through May 25, 2018 (A) 9.0 Personnel 9.1 Personnel Order (A) 9.1.1 Food Service Assistant New Hire – 8th Grade Teacher 9.1.3 New Hire – 6th Grade Teacher New Hire - Instructional Assistant 9.1.4 New Hire - Instructional Assistant 915

- 10.0 Closed Session
 - 10.1 Labor Negotiations to Discuss Agency Funding (Gov. Code § 54957.6)
 - 10.2 Pending Litigation (Gov. Code § 54956.9(d) (1))
- 11.0 Adjournment